

25th Annual TROY BASS WORKSHOP

Saturday, April 18th, 2009

Athens High School, Troy, Michigan

For twenty four years the **Troy Bass Workshop** has provided bass students in Michigan an opportunity to play in ensembles, perform solos and receive coaching from some of this country's finest bass teachers. Please join us and enjoy a day of performance and fellowship with other bass players! (*Teachers are welcome to observe for a \$15 observation fee.*)

DIRECTOR: **Larry Hutchinson** - Detroit Symphony Bassist; 2001 Michigan ASTA String Teacher of the Year

CLINICIANS: **John Kennedy** - Farmington Public Schools; nationally known clinician and Director of the Young Bassist Program for the International Society of Bassist

Alex Hanna - Principal Bassist, Detroit Symphony Orchestra; performed throughout North America, Europe, Asia and Australia.

WORKSHOP FEE: \$42.00 (if received before March 21st), \$47.00 (if received after March 21st)

APPLICATION DEADLINE: All applications due by April 4th, 2009 (no refunds after the deadline date)

WORKSHOP HOURS: 9:00 am - 2:15 pm

REPERTOIRE: Students must provide their own instruments. Workshop information will be mailed to all applicants shortly after the April 4th deadline. Please indicate your approximant skill level by selecting one of the **ability groups** below. The ****ability groups**** are roughly defined as follows: 1) Advanced Skills, three or more years of private study and developed skills in thumb position and various bowing techniques including legato, staccato, hooked, etc.; 2) Intermediate Skills, one or two years of private study, or three or more years public school bass experience; 3) Fundamental Skills, students who have never studied privately or have recently begun to study.

DOUBLE BASS WORKSHOP APPLICATION

(Please print clearly)

NAME _____ PHONE () _____

EMAIL ADDRESS: _____ SCHOOL _____ GRADE _____

ADDRESS _____

Street Address

City

Zip

YEARS PLAYING BASS _____ PRIVATE LESSONS: YES _____ NO _____ # YEARS PRIVATE STUDY _____

PRIVATE TEACHER'S NAME _____ PHONE () _____

ABILITY GROUP SELECTION (**see above, then circle) 1 2 3

STUDENT FEE: \$42.00 _____ (before March 21, 2009) \$47.00 _____ (after March 21st) \$ _____

T-SHIRT: \$12.50 (optional, *not included in workshop fee*) \$ _____

Size: (T shirt sizes tend to run small) ADULT S _____ M _____ L _____ XL _____

LUNCH: PIZZA _____ (Includes chips, dessert, & drink) \$5.00 \$ _____

SUB _____ (Includes chips, dessert, & drink) \$5.00 \$ _____

(Please note: Parents who wish to stay for lunch should preorder additional lunches) **Total (enclosed)** \$ _____

Enclose check payable to A.S.T.A. (American String Teachers Association)

Mail To: Troy Suzuki, c/o Jon Traines, 23100 Sherman, Oak Park, MI

Questions about registration & fees call: Jon Traines, 248/543-7435, jtraines@comcast.net

Questions about bass class & materials call: Larry Hutchinson 248/474-9361, michiganbass@earthlink.net