



Michigan Chapter of the American String Teacher Association

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DAN SCOTT  
**Blue Lake Suzuki**  
**Family Camp Liaison**  
ANNE KEARNEY-LOOMAN  
**MSBOA Liaison**  
JOSEPH OPREA

## Annual Membership Meeting Agenda

Friday January 19, 2023, President Ford Room, Amway Grand Hotel

- A. Welcome
- B. 2022-23 MASTA Sponsors
- C. Secretary's Report (Bowen)
- D. Treasurer's Report (Lokey)
- E. Announcement of Teacher of the Year Nominees (Marr)
- F. Announcements
  1. MMC
  2. Chamber Music Festival
  3. National Conference
  4. MASTA Summer String Camps
  5. Solo Competition
- G. President's Report
  1. MASTA Retreat – June 30
  2. ASTA Certificate Advancement Program or ASTACAP
    - a. Standardized Curriculum
- H. MASTA Headliner Introduction – Rachel Barton Pine
- I. Adjourn

**MASTA General Membership Meeting  
Amway Hotel – Imperial Ballroom  
Grand Rapids, MI  
Friday, January 28, 2022**

Meeting called to order at 8:02AM by President Hopkins.

President Hopkins welcomed the membership and acknowledged our sponsors: Baroque Violins, Central Music, Meyer Music and Blue Lake Fine Arts Camp

**Secretary's Report (Trotter)**

Motion to accept Matthew Briere and second by Candace Chappell – PASSED

**Treasurer's Report (Lokey)**

Motion to accept Valerie Palmieri and second by Mary Kothman – PASSED

**Announcement of the Teacher of the Year Nominees (Fritzemeier)**

This year's nominees are Leslie DeShazor and Ann Wood

**Announcements:**

**Announcement of the New Board Members (Hopkins)**

The new members are:

Ann Kearney-Looman for the Blue Lake Suzuki Family Camp Liaison  
Amy Marr, President Elect  
Stacey Bowen, Secretary  
Alan McNair, Member-at-large

Dan Scott was acknowledged for his efforts for the recent board elections.

**Announcements of exiting Board Members**

Dan Scott will be leaving the board as Past President but will continue serving as the MMC Liaison.

Linda Trotter will be exiting as secretary.

**MMC Conference Coordinator (Van Eizenga)**

Please note the cancelled sessions. Also, please respond to the MMC survey.

### **Director of Chamber Music Festival (Kothman)**

The festival will be held on Monday, March 7<sup>th</sup> at Western Michigan University. Please bring your chamber groups.

### **National Conference**

- The national conference will be held March 16-19 in Atlanta, Georgia.
- The virtual Conference will be held the following week.

### **MASTA Camp**

The camp is on this year! Online Registration is open This is the camp's 50<sup>th</sup> anniversary.

### **Solo Competition**

- This year's solo completion will be held in the fall at Hillsdale College.
- The Grand prize for the competition will now be called the Elizabeth A. H. Green Award.

### **President's Report**

- Call for all members to stay involved in ASTA/MASTA and to support our events; such as the Chamber Music Festival, MASTA Camp and Bass Fest.
- Discussed the John Kendall Fund and that it's purpose for Suzuki Training financial support.
- Introduction of the Career Excellence Award Recipient, Valerie Palmieri.

### **The Career Excellence Award Recipient's speech.**

### **Introduction of our 2022 Headliner, Kristen Pellegrino**

### **Headliners' Speech**

- Kristen spoke briefly about her sessions.
- She also explained the National ASTA Conferences. The In-person and virtual conferences are with different clinicians.

**Motion to adjourn** at 8:34 AM by Aaron Tenney second by Joanna Van Eizenga - PASSED

*Respectfully Submitted,*

*Linda D. Williams Trotter*

# Michigan Chapter American String Teacher Association

## Treasurer Report

January 1, 2022 - January 2, 2023

	<u>2022 Actuals</u>	<u>2022 Budget</u>	<u>\$ Over/Under Budget</u>
<b>Income</b>			
47300 Membership Dues - ASTA	\$ 3,746.40	\$ 5,000.00	\$ (1,253.60)
48000 MASTA Camp	\$ 80,389.05	\$ 130,525.00	\$ (50,135.95)
48100 Chamber Music Festival	\$ 1,265.00	\$ 2,950.00	\$ (1,685.00)
48200 Solo Competition	\$ 1,150.00	\$ 600.00	\$ 550.00
48400 Michigan Music Conference	\$ -	\$ 2,500.00	\$ (2,500.00)
Advertising	\$ 5,830.00	\$ 3,500.00	\$ 2,330.00
<b>Total Income</b>	<b>\$ 92,380.45</b>	<b>\$ 145,075.00</b>	
<b>Expenses</b>			
60100 MASTA Camp Expenses	\$ 80,648.93	\$ 121,651.00	\$ (41,002.07)
60000 Solo Competition Expenses	\$ 2,300.00	\$ 2,400.00	\$ (100.00)
60400 Chamber Festival Expenses	\$ 3,389.75	\$ 3,300.00	\$ 89.75
60900 Business Expense	\$ 1,010.00	\$ 700.00	\$ 310.00
63000 Grants, Scholarships and Awards	\$ 947.80	\$ 8,000.00	\$ (7,052.20)
6500 Operations Expense	\$ 2,084.45		
68400 National Conference	\$ 1,129.70	\$ 1,888.80	\$ (759.10)
68340 Meals (Meetings)	\$ 2,561.12	\$ 2,166.77	\$ 394.35
68360 MMC	\$ 1,954.01	\$ 2,512.90	\$ (558.89)
68500 Mileage		\$ 1,924.80	\$ (1,924.80)
<b>Total Expenses</b>	<b>\$ 96,025.76</b>	<b>\$ 144,544.27</b>	
<b>MASTA Accounts</b>			
PNC Bank	\$18,193.04		
Investment Account	\$25,093.13		